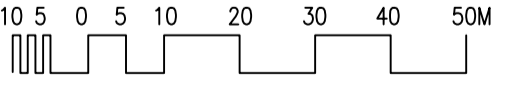


Issued under the Environmental Planning and Assessment Act 1979
   
 Approved Application No **DA 10647**
  
 Granted on the **7 May 2021**
  
 Signed **D James**
  
 Sheet No **48** of **59**



| Date     | Rev. | Description    | Date | Amt | Description |
|----------|------|----------------|------|-----|-------------|
| 03.02.21 | B    | FOR TENDER     |      |     |             |
| 18.12.20 | A    | 70% FOR TENDER |      |     |             |

NOTE: Check and verify all dimensions on site prior to commencing work. Dimensions are not to be scaled from drawing.

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 PROJECT NORTH

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|   |               |                   |
|---|---------------|-------------------|
| <b>DRAWING TITLE</b>  |               |                   |
| ELECTRICAL SERVICES<br>EXTERNAL ELECTRICAL SERVICES FOR<br>VISITOR CENTRE AND ROC |               |                   |
| JOB No JR1869   | DATE SEP 2020 | SCALE 1:300 @ A1  |
| DRAWN BR  | DESIGNED JR   | CHECKED JR        |
| DRAWING No <b>JRA-FT-003</b>  |               | REVISION <b>B</b> |